

Property Location 22 HATCH RD  
 Vision ID 383

Account #

Map ID 5/F / 3 / 1

Bldg # 1

Bldg Name  
 Sec # 1 of 1

Card # 1 of 2

State Use 1010  
 Print Date 12/19/2020 9:38:55 A

| CURRENT OWNER   |  | TOPO | UTILITIES | STRT / ROAD | LOCATION | CURRENT ASSESSMENT |      |           |           |                         |
|---|--|------|-----------|-------------|----------|--------------------|------|-----------|-----------|-------------------------|
| BRESNICK ALAN P<br>BRESNICK ELLEN R<br>PO BOX 4581      |  |      |           |             |          | Description        | Code | Appraised | Assessed  | 1306<br><br>TISBURY, MA |
| VINEYARD HAVEN MA 02568                                 |  |      |           |             |          | RESIDNTL           | 1010 | 1,672,700 | 1,672,700 |                         |
|   |  |      |           |             |          | RES LAND           | 1010 | 1,359,500 | 1,359,500 | <b>VISION</b>           |
| SUPPLEMENTAL DATA                                       |  |      |           |             |          |                    |      |           |           |                         |
| Alt Prcl ID 00005F 000000 00003 BETTERM                 |  |      |           |             |          |                    |      |           |           |                         |
| NEW PER<br>RES EXE<br>GIS ID M_275227_802199 Assoc Pid# |  |      |           |             |          |                    |      |           |           |                         |
|   |  |      |           |             |          | Total              |      | 3,032,200 | 3,032,200 |                         |

| RECORD OF OWNERSHIP         |  | BK-VOL/PAGE | SALE DATE  | Q/U | V/I | SALE PRICE | VC   | PREVIOUS ASSESSMENTS (HISTORY) |      |           |      |           |            |       |      |           |
|-----------------------------|--|-------------|------------|-----|-----|------------|------|--------------------------------|------|-----------|------|-----------|------------|-------|------|-----------|
| 22 HATCH ROAD LLC           |  | 88930 14901 | 09-30-2020 | U   | I   | 2,400,000  | 1T   | Year                           | Code | Assessed  | Year | Code      | Assessed V | Year  | Code | Assessed  |
| BRESNICK ALAN P             |  | 51407 1339  | 02-20-2003 | U   | I   |            | 1 1A | 2020                           | 1010 | 1,342,500 | 2019 | 1010      | 1,342,500  | 2018  | 1010 | 1,150,300 |
| BRESNICK ALAN P TRUSTEE     |  | 31500 8580  | 10-21-1992 |     |     |            | 0    |                                | 1010 | 1,359,540 |      | 1010      | 1,359,500  |       | 1010 | 1,343,200 |
| CENTRAL TRUST CO NA TRUSTEE |  | 28922 8273  | 07-03-1991 | U   | V   |            | 0    |                                |      |           |      |           |            |       |      |           |
| CENTRAL TRUST CO NA TRUSTEE |  | 0021 0143   | 10-01-1975 |     |     |            | 0    |                                |      |           |      |           |            |       |      |           |
|                             |  |             |            |     |     | Total      |      | 2,702,040                      |      | Total     |      | 2,702,000 |            | Total |      | 2,493,500 |

| EXEMPTIONS |      |             |        | OTHER ASSESSMENTS |             |        |        |
|------------|------|-------------|--------|-------------------|-------------|--------|--------|
| Year       | Code | Description | Amount | Code              | Description | Number | Amount |
|            |      |             | 0.00   |                   |             |        |        |
| Total      |      |             | 0.00   |                   |             |        |        |

This signature acknowledges a visit by a Data Collector or Assessor

| ASSESSING NEIGHBORHOOD |           |   |         |
|------------------------|-----------|---|---------|
| Nbhd                   | Nbhd Name | B | Tracing |
| 0120                   |           |   |         |

| APPRAISED VALUE SUMMARY       |           |
|-------------------------------|-----------|
| Appraised Bldg. Value (Card)  | 1,663,100 |
| Appraised Xf (B) Value (Bldg) | 9,600     |
| Appraised Ob (B) Value (Bldg) | 0         |
| Appraised Land Value (Bldg)   | 1,359,500 |
| Special Land Value            | 0         |
| Total Appraised Parcel Value  | 3,032,200 |
| Valuation Method              | C         |
| Total Appraised Parcel Value  | 3,032,200 |

**NOTES**  
 DEED RIGHT TO CUT TREES  
 PRESERVE VIEW NO BLDG IN FRONT  
 XFIX=SHR & TUB  
 1 CHIMNEY=2 FIREPLACES  
 FY21-FUS TO FNS  
 T/E  
 LC10154A ,LOT1 LC12698B; C

| BUILDING PERMIT RECORD |            |      |               |         |           |        |            |
|------------------------|------------|------|---------------|---------|-----------|--------|------------|
| Permit Id              | Issue Date | Type | Description   | Amount  | Insp Date | % Comp | Date Comp  |
| 6150                   | 10-22-2001 | RE   | Remodel       | 141,840 |           | 100    | 01-01-2004 |
| 5979                   | 02-05-2001 | NC   | New Construct | 60,000  |           | 100    | 01-01-2002 |
| 5088                   | 12-03-1997 | AD   | Addition      | 115,000 |           | 100    | 01-01-1999 |
| 4134                   | 12-30-1993 | RE   | Remodel       | 39,000  |           | 0      | 01-01-1995 |

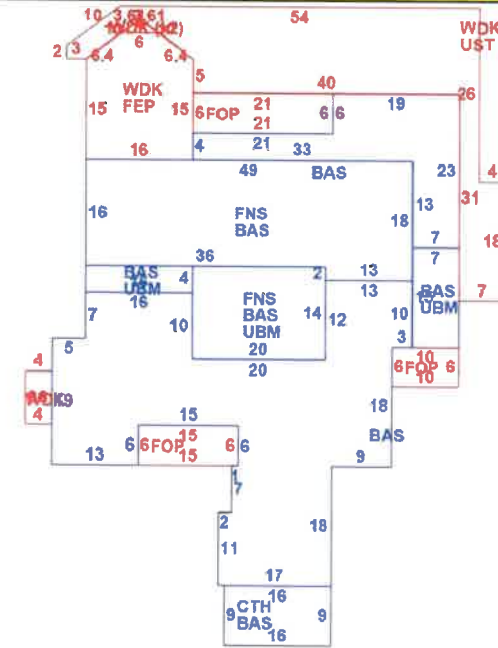
| VISIT / CHANGE HISTORY |    |      |    |    |                             |
|------------------------|----|------|----|----|-----------------------------|
| Date                   | Id | Type | Is | Cd | Purpost/Result              |
| 09-28-2020             | AP | 01   |    | 00 | Measur+Listed               |
| 06-01-2017             | MM |      |    | 10 | Field Review                |
| 06-02-2014             | SR |      |    | 10 | Field Review                |
| 05-13-2013             | AP | 02   |    | 02 | Measur+2visit -Info card le |
| 05-01-2013             | AP | 03   |    | 51 | Measur+1visit Sent Letter   |
| 05-09-2011             | DM |      |    | 10 | Field Review                |
| 05-06-2011             | DM |      |    | 10 | Field Review                |

| LAND LINE VALUATION SECTION |          |                |      |           |            |                        |          |            |       |       |           |                  |                     |            |            |           |
|-----------------------------|----------|----------------|------|-----------|------------|------------------------|----------|------------|-------|-------|-----------|------------------|---------------------|------------|------------|-----------|
| B                           | Use Code | Description    | Zone | Land Type | Land Units | Unit Price             | Size Adj | Site Index | Cond. | Nbhd. | Nbhd. Adj | Notes            | Location Adjustment | Adj Unit P | Land Value |           |
| 1                           | 1010     | Single Fam MDL | R25  |           | 27,300 SF  | 8.3                    | 1.00000  | 4          | 1.00  | 0120  | 2.400     | LOC              | L25                 | 1.0000     | 49.8       | 1,359,500 |
| Total Card Land Units       |          |                |      |           | 27,300 SF  | Parcel Total Land Area |          |            |       |       | 1         | Total Land Value |                     |            | 1,359,500  |           |

| CONSTRUCTION DETAIL |    |                | CONSTRUCTION DETAIL (CONTINUED)      |    |             |
|---------------------|----|----------------|--------------------------------------|----|-------------|
| Element             | Cd | Description    | Element                              | Cd | Description |
| Style:              | 06 | Conventional   |                                      |    |             |
| Model:              | 01 | Residential    |                                      |    |             |
| Grade:              | 09 | Excellent      |                                      |    |             |
| Stories:            | 2  | 2 Stories      |                                      |    |             |
| Occupancy:          | 1  |                |                                      |    |             |
| Exterior Wall 1:    | 14 | Wood Shingle   |                                      |    |             |
| Exterior Wall 2:    |    |                |                                      |    |             |
| Roof Structure:     | 03 | Gable/Hip      |                                      |    |             |
| Roof Cover:         | 10 | Wood Shingle   |                                      |    |             |
| Interior Wall 1:    | 03 | Plastered      |                                      |    |             |
| Interior Wall 2:    | 05 | Drywall/Sheet  |                                      |    |             |
| Interior Flr 1:     | 12 | Hardwood       |                                      |    |             |
| Interior Flr 2:     |    |                |                                      |    |             |
| Heat Fuel:          | 02 | Oil            |                                      |    |             |
| Heat Type:          | 04 | Forced Air-Duc |                                      |    |             |
| AC Type:            | 03 | Central        |                                      |    |             |
| Total Bedrooms:     | 06 | 6 Bedrooms     |                                      |    |             |
| Total Bthrms:       | 4  |                |                                      |    |             |
| Total Half Baths:   | 1  |                |                                      |    |             |
| Total Xtra Fixtrs:  | 1  |                |                                      |    |             |
| Bath Style:         | 03 | Modern         |                                      |    |             |
| Kitchen Style:      | 03 | Good           |                                      |    |             |
|                     |    |                | <b>CONDO DATA</b>                    |    |             |
|                     |    |                | Parcel Id                            | C  | Ownr 0.0    |
|                     |    |                | Adjust Type Code Description Factor% |    |             |
|                     |    |                | Condo Flr                            |    |             |
|                     |    |                | Condo Unit                           |    |             |
|                     |    |                | <b>COST / MARKET VALUATION</b>       |    |             |
|                     |    |                | Building Value New                   |    | 1,655,228   |
|                     |    |                | Effective Base Rate                  |    | 332.71      |
|                     |    |                | Net Other Adjustment                 |    | 32,940      |
|                     |    |                | Year Built                           |    | 1900        |
|                     |    |                | Effective Year Built                 |    | 2002        |
|                     |    |                | Depreciation Code                    |    | VG          |
|                     |    |                | Remodel Rating                       |    |             |
|                     |    |                | Year Remodeled                       |    |             |
|                     |    |                | Depreciation %                       |    | 15          |
|                     |    |                | Functional Obsol                     |    | 0           |
|                     |    |                | Economic Obsol                       |    | 0           |
|                     |    |                | Trend Factor                         |    | 1           |
|                     |    |                | Condition                            |    |             |
|                     |    |                | Condition %                          |    |             |
|                     |    |                | Percent Good                         |    | 85          |
|                     |    |                | RCNLD                                |    | 1,406,900   |
|                     |    |                | Dep % Ovr                            |    |             |
|                     |    |                | Dep Ovr Comment                      |    |             |
|                     |    |                | Misc Imp Ovr                         |    |             |
|                     |    |                | Misc Imp Ovr Comment                 |    |             |
|                     |    |                | Cost to Cure Ovr                     |    |             |
|                     |    |                | Cost to Cure Ovr Comment             |    |             |

| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |     |       |            |        |          |      |       |            |             |
|--|-------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code   | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| FPL3   | 2 STORY CHI | B   | 1     | 5600.00    | 2002   |          | 85   |       | 0.00       | 4,800       |
| FPL  | FIREPLACE   | B   | 1     | 2500.00    | 2002   |          | 85   |       | 0.00       | 2,100       |
| SHR  | OUTDOOR S   | B   | 2     | 1000.00    | 2002   |          | 85   |       | 0.00       | 1,700       |

| BUILDING SUB-AREA SUMMARY SECTION |                              |             |            |          |           |                |
|-----------------------------------|------------------------------|-------------|------------|----------|-----------|----------------|
| Code                              | Description                  | Living Area | Gross Area | Eff Area | Unit Cost | Undeprec Value |
| BAS                               | First Floor                  | 3,111       | 3,111      | 3,111    | 326.09    | 1,014,460      |
| CTH                               | Cath Ceiling                 | 0           | 144        | 14       | 31.70     | 4,565          |
| FEP                               | Porch, Enclosed, Finished    | 0           | 284        | 170      | 195.19    | 55,435         |
| FNS                               | Ninety Stry, Finished        | 981         | 1,090      | 981      | 293.48    | 319,892        |
| FOP                               | Porch, Open, Finished        | 0           | 276        | 55       | 64.98     | 17,935         |
| UBM                               | Basement, Unfinished         | 0           | 449        | 112      | 81.34     | 36,522         |
| UST                               | Utility, Storage, Unfinished | 0           | 804        | 362      | 146.82    | 118,044        |
| WDK                               | Deck, Wood                   | 0           | 1,132      | 170      | 48.97     | 55,435         |
| Ttl Gross Liv / Lease Area        |                              | 4,092       | 7,290      | 4,975    |           | 1,622,288      |



Property Location 22 HATCH RD  
 Vision ID 383

Account #

Map ID 5/F / 3 / /

Bldg # 2

Bldg Name  
 Sec # 1 of 1

Card # 2 of 2

State Use 1010  
 Print Date 12/19/2020 9:38:58 A

| CURRENT OWNER   |            |                |             | TOPO                           | UTILITIES             | STRT / ROAD | LOCATION                 | CURRENT ASSESSMENT  |       |                                |           | 1306<br>TISBURY, MA |                     |                |            |        |      |           |
|---|------------|----------------|-------------|--------------------------------|-----------------------|-------------|--------------------------|---|-------|--------------------------------|-----------|---------------------|---------------------|----------------|------------|--------|------|-----------|
| BRESNICK ALAN P<br>BRESNICK ELLEN R<br>PO BOX 4581<br><br>VINEYARD HAVEN MA 02568 |            |                |             |                                |                       |             |                          | Description   | Code  | Appraised                      | Assessed  |                     |                     |                |            |        |      |           |
|   |            |                |             |                                |                       |             |                          |   |       |                                |           | RESIDNTL            | 1010                | 1,672,700      | 1,672,700  | VISION |      |           |
|   |            |                |             |                                |                       |             |                          | RES LAND  | 1010  | 1,359,500                      | 1,359,500 |                     |                     |                |            |        |      |           |
|   |            |                |             | <b>SUPPLEMENTAL DATA</b>       |                       |             |                          |   |       |                                |           |                     |                     |                |            |        |      |           |
|   |            |                |             | Alt Prcl ID 00005F 00000 00003 |                       | BETTERM     |                          |   |       |                                |           |                     |                     |                |            |        |      |           |
|   |            |                |             | NEW PER                        |                       |             |                          |   |       |                                |           |                     |                     |                |            |        |      |           |
|   |            |                |             | RES EXE                        |                       |             |                          |   |       |                                |           |                     |                     |                |            |        |      |           |
|   |            |                |             | GIS ID M_275227_802199         |                       | Assoc Pid#  |                          |   |       |                                |           |                     |                     |                |            |        |      |           |
|   |            |                |             |                                |                       |             |                          | Total   |       | 3,032,200                      | 3,032,200 |                     |                     |                |            |        |      |           |
| RECORD OF OWNERSHIP   |            |                |             | BK-VOL/PAGE                    | SALE DATE             | Q/U         | V/I                      | SALE PRICE  | VC    | PREVIOUS ASSESSMENTS (HISTORY) |           |                     |                     |                |            |        |      |           |
| 22 HATCH ROAD LLC   |            |                |             | 88930 14901                    | 09-30-2020            | U           | I                        | 2,400,000   | 1T    | Year                           | Code      | Assessed            | Year                | Code           | Assessed V | Year   | Code | Assessed  |
| BRESNICK ALAN P   |            |                |             | 51407 1339                     | 02-20-2003            | U           | I                        |   | 1 1A  | 2020                           | 1010      | 1,342,500           | 2019                | 1010           | 1,342,500  | 2018   | 1010 | 1,150,300 |
| BRESNICK ALAN P TRUSTEE   |            |                |             | 31500 8580                     | 10-21-1992            |             |                          |   |       |                                | 1010      | 1,359,540           |                     | 1010           | 1,359,500  |        | 1010 | 1,343,200 |
| CENTRAL TRUST CO NA TRUSTEE   |            |                |             | 28922 8273                     | 07-03-1991            | U           | V                        |   |       |                                |           |                     |                     |                |            |        |      |           |
| CENTRAL TRUST CO NA TRUSTEE   |            |                |             | 0021 0143                      | 10-01-1975            |             |                          |   |       |                                |           |                     |                     |                |            |        |      |           |
|   |            |                |             |                                |                       |             |                          |   |       | Total                          |           | 2,702,040           | Total               |                | 2,702,000  | Total  |      | 2,493,500 |
| EXEMPTIONS  |            |                |             | OTHER ASSESSMENTS              |                       |             |                          | This signature acknowledges a visit by a Data Collector or Assessor |       |                                |           |                     |                     |                |            |        |      |           |
| Year  | Code       | Description    | Amount      | Code                           | Description           | Number      | Amount                   | Comm Int  |       |                                |           |                     |                     |                |            |        |      |           |
|   |            |                | Total       |                                |                       |             |                          | 0.00  |       |                                |           |                     |                     |                |            |        |      |           |
| ASSESSING NEIGHBORHOOD  |            |                |             |                                |                       |             |                          |   |       |                                |           |                     |                     |                |            |        |      |           |
| Nbhd  | Nbhd Name  | B              | Tracing     | Batch                          |                       |             |                          |   |       |                                |           |                     |                     |                |            |        |      |           |
| 0120  |            |                |             |                                |                       |             |                          |   |       |                                |           |                     |                     |                |            |        |      |           |
| NOTES   |            |                |             |                                |                       |             |                          |   |       |                                |           |                     |                     |                |            |        |      |           |
| NO OVEN.  |            |                |             |                                |                       |             |                          |   |       |                                |           |                     |                     |                |            |        |      |           |
| KITCHN=2 BURNR STVE, KTCHN SNK,FULL FRIG  |            |                |             |                                |                       |             |                          |   |       |                                |           |                     |                     |                |            |        |      |           |
| BUILDING PERMIT RECORD  |            |                |             |                                |                       |             |                          |   |       | VISIT / CHANGE HISTORY         |           |                     |                     |                |            |        |      |           |
| Permit Id   | Issue Date | Type           | Description | Amount                         | Insp Date             | % Comp      | Date Comp                | Comments  | Date  | Id                             | Type      | Is                  | Cd                  | Purpost/Result |            |        |      |           |
|   |            |                |             |                                |                       |             |                          |   |       |                                |           |                     |                     |                |            |        |      |           |
| LAND LINE VALUATION SECTION   |            |                |             |                                |                       |             |                          |   |       |                                |           |                     |                     |                |            |        |      |           |
| B   | Use Code   | Description    | Zone        | Land Type                      | Land Units            | Unit Price  | Size Adj                 | Site Index  | Cond. | Nbhd.                          | Nbhd. Adj | Notes               | Location Adjustment | Adj Unit P     | Land Value |        |      |           |
| 2   | 1010       | Single Fam MDL | R25         |                                | 0 SF                  | 180         | 1.00000                  | 4   | 1.00  | 0120                           | 2.400     |                     | 0.0000              | 432            | 0          |        |      |           |
|   |            |                |             |                                | Total Card Land Units | 0 SF        | Parcel Total Land Area 1 |   |       |                                |           | Total Land Value    |                     |                |            |        | 0    |           |

Property Location 22 HATCH RD  
 Vision ID 383

Account #

Map ID 5/F / 3/ /

Bldg # 2

Bldg Name  
 Sec # 1 of 1

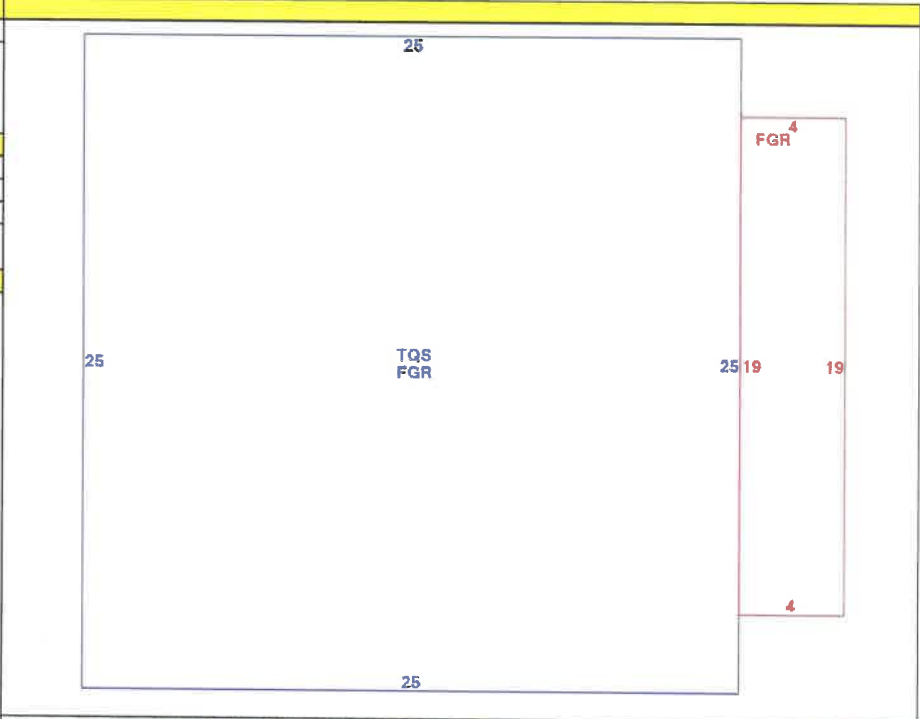
Card # 2 of 2

State Use 1010  
 Print Date 12/19/2020 9:38:59 A

| CONSTRUCTION DETAIL |      |                | CONSTRUCTION DETAIL (CONTINUED) |    |             |
|---------------------|------|----------------|---------------------------------|----|-------------|
| Element             | Cd   | Description    | Element                         | Cd | Description |
| Style:              | 06   | Conventional   |                                 |    |             |
| Model               | 01   | Residential    |                                 |    |             |
| Grade:              | 04   | Average +10    |                                 |    |             |
| Stories:            | 1.75 |                |                                 |    |             |
| Occupancy           | 1    |                |                                 |    |             |
| Exterior Wall 1     | 14   | Wood Shingle   |                                 |    |             |
| Exterior Wall 2     |      |                |                                 |    |             |
| Roof Structure:     | 03   | Gable/Hip      |                                 |    |             |
| Roof Cover          | 10   | Wood Shingle   |                                 |    |             |
| Interior Wall 1     | 05   | Drywall/Sheet  |                                 |    |             |
| Interior Wall 2     |      |                |                                 |    |             |
| Interior Flr 1      | 14   | Carpet         |                                 |    |             |
| Interior Flr 2      |      |                |                                 |    |             |
| Heat Fuel           | 04   | Electric       |                                 |    |             |
| Heat Type:          | 07   | Electr Basebrd |                                 |    |             |
| AC Type:            | 01   | None           |                                 |    |             |
| Total Bedrooms      | 00   |                |                                 |    |             |
| Total Bthrms:       | 1    |                |                                 |    |             |
| Total Half Baths    | 0    |                |                                 |    |             |
| Total Xtra Fixtrs   |      |                |                                 |    |             |
| Bath Style:         | 02   | Average        |                                 |    |             |
| Kitchen Style:      | 02   | Average        |                                 |    |             |

| CONDO DATA  |      |             |         |   |
|-------------|------|-------------|---------|---|
| Parcel Id   | C    | Owne        | B       | S |
|             |      | 0.0         |         |   |
| Adjust Type | Code | Description | Factor% |   |
| Condo Flr   |      |             |         |   |
| Condo Unit  |      |             |         |   |

| COST / MARKET VALUATION     |             |
|-----------------------------|-------------|
| Building Value New          | 269,685     |
| Effective Base Rate         | 375.61      |
| Net Other Adjustment        | 0           |
| <b>Year Built</b>           | <b>2001</b> |
| <b>Effective Year Built</b> | <b>2012</b> |
| Depreciation Code           | G           |
| Remodel Rating              |             |
| Year Remodeled              |             |
| Depreciation %              | 5           |
| Functional Obsol            |             |
| Economic Obsol              |             |
| Trend Factor                | 1           |
| Condition                   |             |
| Condition %                 |             |
| Percent Good                | 95          |
| RCNLD                       | 256,200     |
| Dep % Ovr                   |             |
| Dep Ovr Comment             |             |
| Misc Imp Ovr                |             |
| Misc Imp Ovr Comment        |             |
| Cost to Cure Ovr            |             |
| Cost to Cure Ovr Comment    |             |



| OB - OUTBUILDING & YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B) |             |     |       |            |        |          |      |       |            |             |
|--|-------------|-----|-------|------------|--------|----------|------|-------|------------|-------------|
| Code   | Description | L/B | Units | Unit Price | Yr Blt | Cond. Cd | % Gd | Grade | Grade Adj. | Appr. Value |
| MON  | MONITOR HT  | B   | 1     | 1000.00    | 2020   |          | 95   |       | 0.00       | 1,000       |

| BUILDING SUB-AREA SUMMARY SECTION |                     |             |            |          |           |                |  |
|-----------------------------------|---------------------|-------------|------------|----------|-----------|----------------|--|
| Code                              | Description         | Living Area | Gross Area | Eff Area | Unit Cost | Undeprec Value |  |
| FGR                               | Garage              | 0           | 701        | 280      | 150.03    | 105,170        |  |
| TQS                               | Three Quarter Story | 438         | 625        | 438      | 263.22    | 164,515        |  |
| Ttl Gross Liv / Lease Area        |                     | 438         | 1,326      | 718      |           | 269,685        |  |

