




**TOWN OF EDGARTOWN BUILDING PERMIT APPLICATION**

P.O. Box 5158  
Edgartown, MA 02539  
(508) 627-6115

Property Address: 134 KATAMA ROAD Map 29A Lot 33  
Owner of Record: RUDOLPH JOHNSON  
Mailing Address: 264 IRVING AVENUE, PROVIDENCE, RI - 02906  
Telephone: 401-473-9024 Email: cloudninehomesri@gmail.com

APPLICANT INFORMATION:

Name: DARRAN REUBENS  
Address: P.O. Box 2815, VINEYARD HAVEN, MA-02568  
Phone Number: 508-560-0921 Email: reubensdesigners@gmail.com  
Signature: 

DPW Approval for Downtown Parking? Y / N Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
Tax Collector verification: Taxes Owed? Y / N Signature: \_\_\_\_\_ Date: \_\_\_\_\_

**BUILDING DEPARTMENT OFFICE ONLY BELOW THIS LINE:**

DWP#: \_\_\_\_\_ / \_\_\_\_\_ # of Bedrooms: \_\_\_\_\_  
Connection Permit Required? Y / N IAT Notice Required? Y / N  
Septic Notes: \_\_\_\_\_  
Health Agent Signature: \_\_\_\_\_ Date: \_\_\_\_\_  
BP#: \_\_\_\_\_ App. Date: \_\_\_\_\_ Fee: \_\_\_\_\_  
Building Permit #: \_\_\_\_\_ Issue Date: \_\_\_\_\_

**CONSTRUCTION:** ( ) New ( ) Renovate ( ) Add ( ) Repair  Demolish ( ) Move ( ) Manufactured  
**TYPE OF OCCUPANCY:** ( ) Single Family Residence ( ) Garage ( ) Guest House  
 ( ) Detached Bedroom ( ) Pool House ( ) Commercial  
 ( ) Other: \_\_\_\_\_

**DESCRIPTION OF WORK:** DEMOLISH EXISTING SINGLE FAMILY DWELLING

Overall Size of Building ( habitable sq. ft.): 1800  
 New Construction (habitable sq. ft.): Basement: \_\_\_\_\_ 1<sup>st</sup> floor: \_\_\_\_\_ 2<sup>nd</sup> floor: \_\_\_\_\_ 3<sup>rd</sup> floor: \_\_\_\_\_  
 Renovation (habitable sq. ft.): Basement: \_\_\_\_\_ 1<sup>st</sup> floor: \_\_\_\_\_ 2<sup>nd</sup> floor: \_\_\_\_\_ 3<sup>rd</sup> floor: \_\_\_\_\_  
 Addition (habitable sq. ft.): Basement: \_\_\_\_\_ 1<sup>st</sup> floor: \_\_\_\_\_ 2<sup>nd</sup> floor: \_\_\_\_\_ 3<sup>rd</sup> floor: \_\_\_\_\_  
 Number of Floors: \_\_\_\_\_ Height from Mean Grade: \_\_\_\_\_

Is there a Building on the Lot Now? ( ) Yes ( ) No  
**NEW FOUNDATION:** Material: \_\_\_\_\_ Height: \_\_\_\_\_  
 Thickness: \_\_\_\_\_ Footings Size: \_\_\_\_\_  
 Depth Below Grade to Bottom of Footings: \_\_\_\_\_  
 ( ) Slab on Grade ( ) Crawl ( ) Full  
 Finished: ( ) Yes ( ) No

**SEWAGE DISPOSAL:**  
 Septic Permit Issued? ( ) Yes ( ) No  
 Wastewater Approval? ( ) Yes ( ) No

**WATER SUPPLY:** ( ) Well ( ) Town Water

**ESTIMATED COST OF WORK:** \$ \_\_\_\_\_

**ZONING & OVERLAY DISTRICTS**

Zone: R-20 Lot Size: 0.459137 Acres Conforming Lot? ( ) Yes  No ( ) Unknown

Building Setbacks (ft):

Front Yard		Side Yards		Rear Yard	
Required	Proposed	Required	Proposed	Required	Proposed
		/	/		

Has the property or structure received a Variance or Special Permit from the Zoning Board of Appeals or the Planning Board? ( ) Yes ( ) No ( ) Unknown

Is the Proposed Project:

- Located in the Coastal District? ( ) Yes  No ( ) Unknown
- Within 200 feet of a Wetland? ( ) Yes  No ( ) Unknown
- Within 100 feet of the 100 Year Flood Zone? ( ) Yes  No ( ) Unknown
- Within the Historic District? ( ) Yes  No ( ) Unknown
- If yes, are there any exterior architectural alterations? ( ) Yes ( ) No
- Within any other District of Critical Planning Concern? ( ) Yes  No ( ) Unknown
- If yes, provide list: \_\_\_\_\_
- A Development of Regional Impact? ( ) Yes  No ( ) Unknown
- Has the property ever been a subject of a Development of Regional Impact? ( ) Yes ( ) No



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**(508) 627-6115**

**Massachusetts Energy Code**  
**Residential New Construction**  
**Permit Application and Plan Review Checklist**

\*This page is to be completed by the permit applicant and submitted to the local building department with other required permit application documents.

Applicant Name: \_\_\_\_\_ Applicant Phone: \_\_\_\_\_  
 Project Address: \_\_\_\_\_ Date: \_\_\_\_\_

**Energy rating index (ERI) and Approved Alternatives (R406): MANDATORY FOR STRETCH CODE.** Documentation must be submitted prior to issuing building permit.

**Option A. RESNET HERS rating with MA amendments: Submittal must include:** Preliminary HERS rating with Index score less than or equal to Table R406.4, description of energy features, and a statement that the rating index score is "based on plans".

**Table R406.4**

Maximum HERS Index	
New construction	Whole house renovations; additions
55	65

Note: Higher HERS Index scores are permitted for projects that include renewable energy generation. See MA 780 CMR Chapter 11 Table R406.4

**Option B. Certified ENERGY STAR® homes, version 3.1 (R406.1.1): Submittal must include:** Preliminary HERS rating, description of energy features, and a statement that the rating index score is "based on plans".

**Option C. Passive House Institute US or Passive House Institute certification: Submittal must include:** WUFI or PHPP compliance report which demonstrates compliance with PHIUS+2018 (or newer) or PHI performance requirements, a statement that the WUFI or PHPP results are "based on plans", and evidence of PHIUS or PHI precertification approval.

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**General Mandatory Requirements:**

**Air sealing and insulation to be installed per Table R402.4.1.1**

**Blower door test to be completed (R402.4.1.2)** Building envelope leakage must be  $\leq 3$  ACH50

**Ducts to be pressure tested** by a HERS Rater, HERS RFI, or BPI Certified Pro. Exception: All ducts/air handlers are inside (R403.3.3.)

**Boiler temperature setback control indicated in specifications (R403.2) on page # \_\_\_\_\_**

**Mechanical ventilation rate (R403.6):** \_\_\_\_\_ CFM

Method by which ventilation rate was calculated (select one):

- 1. Equation 4-1 (R406.3)
- 2. ENERGY STAR® Homes v3.1
- 3. ASHRAE 62.2-2013
- 4. MA amendment formula

**Heating and cooling load calculations (Manual J) and Equipment Selection report (Manual S) to be submitted (R403.7)**

**Solar Ready Zone indicated in construction documents on page # \_\_\_\_\_ (RA101.1 through 103.6 and RA103.8)** Note: This requirement applies only to new construction of one- and two-family dwellings and townhouses, excluding additions, and has the following exceptions:

1. less than 600 square feet of roof area is oriented between 110° and 270° of true north;
2. buildings with a permanently installed on-site renewable energy system;
3. buildings with a solar-ready zone that is shaded for more than 70 percent of daylight hours annually.

**NOTE: ALL CONTRACTORS & SUBS MUST BE IDENTIFIED TO APPLY FOR A BUILDING PERMIT, EXCEPTING PLUMBER, ELECTRICIAN & GAS INSTALLER. NOTE: A HOME OWNER CANNOT ACT AS HIS/HER OWN PLUMBER OR GAS INSTALLER, BUT CAN DO ALL OTHER ASPECTS OF CONSTRUCTION, WITH THE PROPER FORMS COMPLETED (except in the case of a modular home, for which the state requires a licensed Construction Supervisor).**

**CONTRACTORS AND SUBCONTRACTORS**

- 1. Construction Supervisor: \_\_\_\_\_  
Mailing Address: \_\_\_\_\_  
Telephone: \_\_\_\_\_  
Const. Supervisor's License #: \_\_\_\_\_  
Home Improvement Contractor #: \_\_\_\_\_
- 2. Electrician: \_\_\_\_\_  
Mailing Address: \_\_\_\_\_  
Telephone: \_\_\_\_\_
- 3. Plumber: \_\_\_\_\_  
Mailing Address: \_\_\_\_\_  
Telephone: \_\_\_\_\_
- 4. Mason: \_\_\_\_\_  
Mailing Address: \_\_\_\_\_  
Telephone: \_\_\_\_\_
- 5. Insulators: \_\_\_\_\_  
Mailing Address: \_\_\_\_\_  
Telephone: \_\_\_\_\_
- 6. Excavators: \_\_\_\_\_  
Mailing Address: \_\_\_\_\_  
Telephone: \_\_\_\_\_
- 7. Framers: \_\_\_\_\_  
Mailing Address: \_\_\_\_\_  
Telephone: \_\_\_\_\_
- 8. Heating System Installer: \_\_\_\_\_  
Mailing Address: \_\_\_\_\_  
Telephone: \_\_\_\_\_
- 9. Gas Installer: \_\_\_\_\_  
Mailing Address: \_\_\_\_\_  
Telephone: \_\_\_\_\_
- 10. Sheetrocker: \_\_\_\_\_  
Mailing Address: \_\_\_\_\_  
Telephone: \_\_\_\_\_

**Chapter 142A Home Improvement Contractor Law Note: The Home Improvement Contractor Law Affidavit must be completed where required if the general contractor does not have a registration number in order for this application to be processed.**

**Note: Certificates of Liability and Workmen's' Compensation insurance for all contractors and sub-contractors working on the job must be submitted for this application to be processed.**

**NOTE: THIS FORM IS REQUIRED IF THE OWNER IS ACTING AS THE CONSTRUCTION SUPERVISOR**

Be advised that a majority of those citizens who sign the Homeowner's Exemption Agreement below are not fully aware of the responsibilities that go along with assuming the role of "Contractor". **By seeking this exemption, you assume significant risks and responsibilities.** Please note:

- You are now **personally responsible** for all work on this project.
- You are responsible for ensuring that all work meets the current Massachusetts Building Codes.
- You **must** supervise all work.
- You **must** call the Building Department to **schedule all required building inspections**, and you must **be present for all inspections**.
- You have waived your rights and are not longer entitled to any claim against the Massachusetts HIC Guaranty Fund.
- You are the General Contractor of the project and a court of law will view you as such if you are sued, or if you should have the need to sue another party.
- Your subcontractors may place liens on your property.
- Any worker injured on your project may sue you if you do not carry Worker's Compensation Insurance.
- Failure to carry Worker's Compensation Insurance may result in criminal penalties, i.e. fines and/or imprisonment.

\*Massachusetts General Laws chapter 152 section 25 requires all employers to provide worker's compensation for their employees. As quote from the law, an employee is defined as every person in service of another under contract of hire; implied, oral, or written. An employer is defined as an individual, partnership, association, corporation or other legal entity, or any two or more of the foregoing engaged in a joint enterprise, and including the legal entity, employing employees.

**HOMEOWNERS' EXEMPTION ELIGIBILITY AFFIDAVIT**

I, \_\_\_\_\_ (full legal name), born \_\_\_\_\_  
(month/day/year), hereby depose and state the following:

1. *I am seeking a building permit pursuant to the homeowners' exemption to the permit requirements of the Massachusetts State Building Code, codified at 780 CMR 110.R5.1.3.1, in connection with a project or work on a parcel of land to which I hold legal title.*
2. *I am not engaged in, and the project or work for which I am seeking the aforementioned homeowners' exemption, does not involve the field erection of manufactured buildings constructed in accordance with 780 CMR 110.R3.*
3. *I qualify under the State Building Code's definition of "homeowner" as defined at 780 CMR 110.R5.1.2:*  
Person(s) who owns a parcel of land on which he/she resides or intends to reside, on which there is, or is intended to be, a one-or two-family dwelling, attached or detached structures accessory to such use and/or farm structures. A person who constructs more than one home in a two-year period shall not be considered a home owner.
4. *I do not hold a valid Massachusetts construction supervision license and, except to the extent that I qualify for and will abide by the Massachusetts State Building Code's requirements for the supervision of the project or work on my parcel, I am not engaged in construction supervision in connection with any project or work involving construction, reconstruction, alteration, repair, removal or demolition involving any activity regulated by any provision of the Massachusetts State Building Code.*
5. *If I engage any other person or persons for hire in connection with the aforementioned project or work on my parcel, I acknowledge that I am required to and will act as the supervisor for said project or work.*

Signed under the pains and penalties of perjury on this \_\_\_\_\_ day of \_\_\_\_\_, 20\_\_.

\_\_\_\_\_  
(signature)

Note: Three family dwellings 35,000 cubic feet, or larger, will be required to comply with the State Building Code.

NOTE: THIS FORM IS REQUIRED IF THE CONSTRUCTION SUPERVISOR DOES NOT HAVE A HOME IMPROVEMENT REGISTRATION NUMBER, OR IF THE HOMEOWNER IS ACTING AS THE CONSTRUCTION SUPERVISOR

**HOME IMPROVEMENT CONTRACTOR LAW - AFFIDAVIT**

*MCL c. 142A requires that the "reconstruction, alteration, renovation, repair, modernization, conversion, improvement, removal, demolition, or construction of an addition to any pre-existing owner-occupied building containing at least one but not more than four dwelling units...or to structures which are adjacent to such residence or building" be done by registered contractors, with certain exceptions, along with other requirements.*

Owner of Record: \_\_\_\_\_

Assessors' Map: \_\_\_\_\_ Lot: \_\_\_\_\_

Address of Work: \_\_\_\_\_

Type of Work: \_\_\_\_\_ Est. Cost: \_\_\_\_\_

I hereby certify that Registration is not required for the following reason(s):

- Work excluded by law
- Job under \$1,000.00
- Building not owner- occupied
- Owner pulling own permit
- Other (specify) \_\_\_\_\_

NOTICE IS HEREBY GIVEN THAT:

OWNERS PULLING THEIR OWN PERMIT OR DEALING WITH UNREGISTERED CONTRACTORS FOR APPLICABLE HOME IMPROVEMENT WORK DO NOT HAVE ACCESS TO THE ARBITRATION PROGRAM OR GUARANTY FUND UNDER MGL c. 142A.

Signed under penalties of perjury:

I hereby apply for a permit as the agent of the owner:

\_\_\_\_\_  
Date Contractor Signature Registration No.

OR

Notwithstanding the above notice, I hereby apply for a permit as the owner of the above property.

\_\_\_\_\_  
Date Owner Signature



The Commonwealth of Massachusetts  
 Department of Industrial Accidents  
 Office of Investigations  
 Lafayette City Center  
 2 Avenue de Lafayette, Boston, MA 02111-1750  
 www.mass.gov/dia

**Workers' Compensation Insurance Affidavit: Builders/Contractors/Electricians/Plumbers**  
**Applicant Information** **Please Print Legibly**

Name (Business/Organization/Individual): \_\_\_\_\_

Address: \_\_\_\_\_

City/State/Zip: \_\_\_\_\_ Phone #: \_\_\_\_\_

<p><b>Are you an employer? Check the appropriate box:</b></p> <p>1. <input type="checkbox"/> I am a employer with _____ employees (full and/or part-time).*</p> <p>2. <input type="checkbox"/> I am a sole proprietor or partnership and have no employees working for me in any capacity. [No workers' comp. insurance required.]</p> <p>3. <input type="checkbox"/> I am a homeowner doing all work myself. [No workers' comp. insurance required.] †</p> <p>4. <input type="checkbox"/> I am a general contractor and I have hired the sub-contractors listed on the attached sheet. These sub-contractors have employees and have workers' comp. insurance. ‡</p> <p>5. <input type="checkbox"/> We are a corporation and its officers have exercised their right of exemption per MGL c. 152, §1(4), and we have no employees. [No workers' comp. insurance required.]</p>	<p><b>Type of project (required):</b></p> <p>6. <input type="checkbox"/> New construction</p> <p>7. <input type="checkbox"/> Remodeling</p> <p>8. <input type="checkbox"/> Demolition</p> <p>9. <input type="checkbox"/> Building addition</p> <p>10. <input type="checkbox"/> Electrical repairs or additions</p> <p>11. <input type="checkbox"/> Plumbing repairs or additions</p> <p>12. <input type="checkbox"/> Roof repairs</p> <p>13. <input type="checkbox"/> Other _____</p>
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\*Any applicant that checks box #1 must also fill out the section below showing their workers' compensation policy information.  
 † Homeowners who submit this affidavit indicating they are doing all work and then hire outside contractors must submit a new affidavit indicating such.  
 ‡ Contractors that check this box must attached an additional sheet showing the name of the sub-contractors and state whether or not those entities have employees. If the sub-contractors have employees, they must provide their workers' comp. policy number.

**I am an employer that is providing workers' compensation insurance for my employees. Below is the policy and job site information.**

Insurance Company Name: \_\_\_\_\_

Policy # or Self-ins. Lic. #: \_\_\_\_\_ Expiration Date: \_\_\_\_\_

Job Site Address: \_\_\_\_\_ City/State/Zip: \_\_\_\_\_

**Attach a copy of the workers' compensation policy declaration page (showing the policy number and expiration date).**  
 Failure to secure coverage as required under Section 25A of MGL c. 152 can lead to the imposition of criminal penalties of a fine up to \$1,500.00 and/or one-year imprisonment, as well as civil penalties in the form of a STOP WORK ORDER and a fine of up to \$250.00 a day against the violator. Be advised that a copy of this statement may be forwarded to the Office of Investigations of the DIA for insurance coverage verification.

**I do hereby certify under the pains and penalties of perjury that the information provided above is true and correct.**

Signature: \_\_\_\_\_ Date: \_\_\_\_\_

Phone #: \_\_\_\_\_

**Official use only. Do not write in this area, to be completed by city or town official.**

City or Town: \_\_\_\_\_ Permit/License # \_\_\_\_\_

Issuing Authority (check one):  
 1  Board of Health 2  Building Department 3  City/Town Clerk 4  Electrical Inspector 5  Plumbing Inspector 6  Other \_\_\_\_\_

Contact Person: \_\_\_\_\_ Phone #: \_\_\_\_\_

# Information and Instructions

Massachusetts General Laws chapter 152 requires all employers to provide workers' compensation for their employees. Pursuant to this statute, an **employee** is defined as "...every person in the service of another under any contract of hire, express or implied, oral or written."

An **employer** is defined as "an individual, partnership, association, corporation or other legal entity, or any two or more of the foregoing engaged in a joint enterprise, and including the legal representatives of a deceased employer, or the receiver or trustee of an individual, partnership, association or other legal entity, employing employees. However the owner of a dwelling house having not more than three apartments and who resides therein, or the occupant of the dwelling house of another who employs persons to do maintenance, construction or repair work on such dwelling house or on the grounds or building appurtenant thereto shall not because of such employment be deemed to be an employer."

MGL chapter 152, §25C(6) also states that "every state or local licensing agency shall withhold the issuance or renewal of a license or permit to operate a business or to construct buildings in the commonwealth for any applicant who has not produced acceptable evidence of compliance with the insurance coverage required." Additionally, MGL chapter 152, §25C(7) states "Neither the commonwealth nor any of its political subdivisions shall enter into any contract for the performance of public work until acceptable evidence of compliance with the insurance requirements of this chapter have been presented to the contracting authority."

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## Applicants

Please fill out the workers' compensation affidavit completely, by checking the boxes that apply to your situation and, if necessary, supply sub-contractor(s) name(s), address(es) and phone number(s) along with their certificate(s) of insurance. Limited Liability Companies (LLC) or Limited Liability Partnerships (LLP) with no employees other than the members or partners, are not required to carry workers' compensation insurance. If an LLC or LLP does have employees, a policy is required. Be advised that this affidavit may be submitted to the Department of Industrial Accidents for confirmation of insurance coverage. **Also be sure to sign and date the affidavit.** The affidavit should be returned to the city or town that the application for the permit or license is being requested, **not** the Department of Industrial Accidents. Should you have any questions regarding the law or if you are required to obtain a workers' compensation policy, please call the Department at the number listed below. Self-insured companies should enter their self-insurance license number on the appropriate line.

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## City or Town Officials

Please be sure that the affidavit is complete and printed legibly. The Department has provided a space at the bottom of the affidavit for you to fill out in the event the Office of Investigations has to contact you regarding the applicant. Please be sure to fill in the permit/license number which will be used as a reference number. In addition, an applicant that must submit multiple permit/license applications in any given year, need only submit one affidavit indicating current policy information (if necessary) and under "Job Site Address" the applicant should write "all locations in \_\_\_\_\_ (city or town)." A copy of the affidavit that has been officially stamped or marked by the city or town may be provided to the applicant as proof that a valid affidavit is on file for future permits or licenses. A new affidavit must be filled out each year. Where a home owner or citizen is obtaining a license or permit not related to any business or commercial venture (i.e. a dog license or permit to burn leaves etc.) said person is NOT required to complete this affidavit.

The Office of Investigations would like to thank you in advance for your cooperation and should you have any questions, please do not hesitate to give us a call.

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The Department's address, telephone and fax number:

The Commonwealth of Massachusetts  
Department of Industrial Accidents  
**Office of Investigations**  
Lafayette City Center, 2 Avenue de Lafayette  
Boston, MA 02111-1750

Tel. (617) 727-4900 or 1-877-MASSAFE

Fax (617) 727-7749

[www.mass.gov/dia](http://www.mass.gov/dia)





# TOWN OF EDGARTOWN BUILDING PERMIT APPLICATION

P.O. Box 5158  
Edgartown, MA 02539  
(508) 627-6115

## DEBRIS DISPOSAL AFFIDAVIT

As a result of the provisions of MGL Ch. 40, Sec. 54, I acknowledge that as a condition of an approved building permit for JOHNSON RESIDENCE, located at 134 KATAMA ROAD, all debris resulting from the construction activity governed by this Building Permit shall be disposed of in a properly licensed solid waste disposal facility, as defined by MGL Ch. 111, Sec. 150A.

I certify that I will notify the Building Official by 02/01/2024 (two months maximum) of the location of the solid waste disposal facility where the debris resulting from said construction activity shall be disposed of, and I shall submit the appropriate form for attachment to the Building Permit.

**OR**

The debris will be taken to the \_\_\_\_\_ Sanitary Landfill or disposed of by the company named \_\_\_\_\_.

Please print or type the following information:

Name of Permit Applicant \_\_\_\_\_

Firm Name, if any \_\_\_\_\_

Mailing Address \_\_\_\_\_

City/State/Zip Code \_\_\_\_\_

Telephone Number \_\_\_\_\_

\_\_\_\_\_  
Date

\_\_\_\_\_  
Signature of Permit Applicant

### Application Checklist

- Site Plan w/setbacks, structures, site elevations, Overlay Districts, and flood plain elevations (if applicable)
- One set of "For Construction", scaled Building Plans with dimensions, including the following:
  - Foundation plan
  - Floor plans
  - Elevations
  - Cross-section
  - Stamped structurals (if applicable)
- Septic Plan/Board of Health approval OR Wastewater permit
- Well Report OR Town Water Agreement
- Energy Code Checklist: **FOR NEW ONE- & TWO-FAMILY DWELLINGS ONLY**
- Fire Department stamped plans of smoke/CO detector locations
- Homeowner authorization letter
- Manufactured Buildings:**
  - Copy of Construction Supervisor's License
  - Name of installer, w/manufacturer's certification
  - Plan ID Number Assignment Form w/BBS number
  - Manufacturer's plan stamped by Third Party Inspection Agency (every page); pages showing calculations by registered design professional shall include their stamp & signature
  - Site/project specific foundation plan & section
  - Set notification of at least 48 hours; set manual must be on site at time of project set
- All permit applications should include a copy of the Construction Supervisor's license, certificates of liability, and workman's compensation certificates.**
  - Approval from the Zoning Board of Appeals, Planning Board, and/or Conservation Commission must be recorded at the Registry of Deeds, and the copy submitted with the building permit application must reflect the Registry filing.
  - Historic District Commission approval must be submitted with the building permit application.
  - Note: the Building Inspector may require plans beyond what is listed above, if she deems it necessary for review. In some instances, certification by an engineer may also be required.



Darran Reubens <reubensdesigners@gmail.com>

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**(no subject)**

1 message

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**Maureen Johnson** <mpjohnson3@cox.net>

Mon, Dec 18, 2023 at 2:57 PM

To: "Reubensdesigners@gmail.com" <Reubensdesigners@gmail.com>

TO:

Town of Edgartown, MA

Building Department

I hereby appoint Darran Reubens as my agent authorized to represent me in connection with business regarding [134 Katama Road, Edgartown, MA](#).

Maureen Johnson  
[\(401\) 473-9024](#)

CURRENT OWNER		TOPO	UTILITIES	STRT/ROAD	LOCATION	CURRENT ASSESSMENT	
PRADA BARBARA--TRS PRADA-DOMBROWSKI MARY--TRS E PO BOX 887		2	Public Water 1	Town Street Paved 1	RESIDENTL RES LND	Code 1010 1010	Assessed 645,900 827,500
EDGARTOWN MA 02539		SUPPLEMENTAL DATA		VISION		1302 EDGARTOWN, MA	

RECORD OF OWNERSHIP		BK-VOL/PAGE	SALE DATE	Q/U	V/I	SALE PRICE	VC
PRADA BARBARA--TRS	1510	352	10-29-2019	U	1	1A	1
PRADA BARBARA	1377	0705	06-03-2015	U	1	1A	1
PRADA BARBARA & URSULA	0531	0562	11-21-1989		0		0

EXEMPTIONS		Year	Code	Description	Amount	Code	Description	Number	Amount
RENOVATED @1990									
Total					0.00				

ASSESSING NEIGHBORHOOD		Nbhd Name	Nbhd	0055
NOTES		RENNOVATED @1990		

BUILDING PERMIT RECORD		Permit Id	Issue Date	Type	Description	Amount	Insp Date	% Comp	Date Comp	Comments
2018-274	12-04-2015	RN	Res New Cons		4,000			0		DEMO & REPL 8 X 10 SHED

LAND LINE VALUATION SECTION		B Use Code	Description	Zone	Land Type	Land Units	Unit Price	Size Adj	Site Index	Cond.	Nbhd.	Nbhd. Adj
1	1010	SINGL FAM M-0	R20		20,000	SF	15.05	1.00000	5	1.00	0065	2.750
Total Card Land Units		0.46	AC	Parcel Total Land Area		0.46						

VISIT / CHANGE HISTORY		Date	Id	Type	Is	Cd	Purpost/Result	
05-31-2022	LS					11	Field Review	
05-15-2017	MM					11	Field Review	
01-16-2017	EP					01	Cyclical Reinspection	
10-16-2012	JR					01	Cyclical Reinspection	
11-16-2011	MM					11	Field Review	
03-03-2009	EP					11	Field Review	
12-07-2000	WP					43	Cyclical Reinspection	
Total Appraised Parcel Value								1,473,400

APPRAISED VALUE SUMMARY		Appraised Bldg. Value (Card)	644,600
Appraised Xf (B) Value (Bldg)		0	
Appraised Ob (B) Value (Bldg)		1,300	
Appraised Land Value (Bldg)		827,500	
Special Land Value		0	
Total Appraised Parcel Value		1,473,400	
Valuation Method		C	

OTHER ASSESSMENTS		Year	Code	Description	Number	Amount	Code	Comm Int
Total								

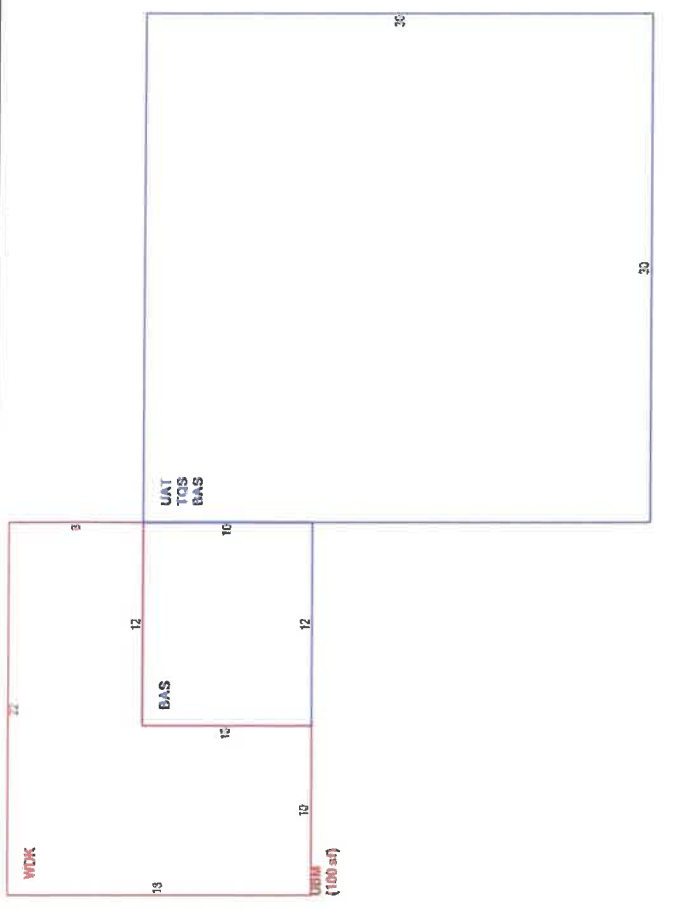
TOTAL ASSESSED VALUE		Year	Code	Assessed V	Year	Code	Assessed
Total		2022	1010	464,200	2021	1010	464,200
Total		2023	1010	752,300	2021	1010	752,400
Total		2022	1010	827,500	2021	1010	827,500
Total		2023	1010	1,473,400	2021	1010	1,473,400

PREVIOUS ASSESSMENTS (HISTORY)		Year	Code	Assessed V	Year	Code	Assessed
Total		2022	1010	464,200	2021	1010	464,200
Total		2023	1010	752,300	2021	1010	752,400
Total		2022	1010	827,500	2021	1010	827,500
Total		2023	1010	1,473,400	2021	1010	1,473,400

LOCATION ADJUSTMENT		Adj Unit P	Land Value
Total		41.38	827,500

TOTAL LAND VALUE		Total Land Value
Total		827,500

CONSTRUCTION DETAIL		CONSTRUCTION DETAIL (CONTINUED)									
Element	Cd	Description	Description								
Style: Model	07	Standard Plus Residential									
Grade: Average	01	Average +20									
Stories: 1	05	1.75									
Occupancy	14	Wood Shingle									
Exterior Wall 1	03	Gabled/Hip									
Exterior Wall 2	03	Asph/F Glis/Cmp									
Roof Structure:	05	Drywall/Sheet									
Roof Cover	12	Hardwood									
Interior Wall 1	14	Carpet									
Interior Wall 2	03	Gas									
Interior Fir 1	05	Hot Water									
Interior Fir 2	01	None									
Heat Fuel	05	5 Bedrooms									
Heat Type:	05										
AC Type:	2										
Total Bedrooms	0										
Total Bthrms:	0										
Total Half Baths	0										
Total Xtra Fixt's	0										
Total Rooms:											
Bath Style:											
Kitchen Style:											
<b>OB - OUTBUILDING &amp; YARD ITEMS(L) / XF - BUILDING EXTRA FEATURES(B)</b>											
Code	Description	L/B	Units	Unit Price	Yr Blt	Cond. Cd	% Gd	Grade	Grade Adj.	Appr. Value	
SHD1	SHED FRAME	L	80	16.00	2016		100		0.00	1,300	
<b>BUILDING SUB-AREA SUMMARY SECTION</b>											
Code	Description	Living Area	Floor Area	Eff Area	Unit Cost	Undeprec Value					
BAS	First Floor	1,020	1,020	1,020	465.59	474,900					
TQS	Three Quarter Story	675	900	675	349.19	314,272					
UAT	Attic, Unfinished	0	900	90	46.56	41,903					
UBM	Basement, Unfinished	0	100	20	93.12	9,312					
WDK	Deck, Wood	0	276	28	47.23	13,036					
Ttl Gross Liv / Lease Area		1,695	3,196	1,833		853,423					



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lot area  
17,146± sq. ft.  
assumed datum



WORKSHEET FOR: Johnson	JOB NO.: 102777
MAP: 29A	DRAWING NO.: 102589ws
PARCEL: 33	REF: 102513 102589
TOWN: Edgartown, MA	
SCALE: as shown	

Sourati Engineering Group LLC, 102513 102589ws, 102777, 102589ws, 102513 102589ws, 102777, 102589ws, 102513 102589ws, 102777, 102589ws

1 SITE PLAN  
Scale: 1/32"=1'-0"